



# **BROAD STREET**

## **BANNER**

May 13, 2020

BROAD STREET CHURCH OF CHRIST

VOL. XXXV NO. 19



*From Where I Sit . . .*

### **Announcement From The Elders**

It's been 8 Sundays that we've not been able to congregate for worship due to the COVID-19 Pandemic threat. All along we've honored the Federal and State edicts and guidelines for social distancing, proper restrictions, and rightly so. After hearing the decision by our Governor and her advisors to carefully reopen businesses and churches, the Elders met with the ministers Monday evening to discuss how we can best comply with edicts and still have a meaningful worship service.

**Lord willing, we will be assembling at Broad Street Church of Christ this coming Sunday, May 17, for the 10:00 A.M. Worship Service. Obviously there have to be some guidelines which should not interfere with spiritual worship at all. We will not schedule classes or evening services and Wednesdays just yet.**

We are asking the members to take every reasonable precaution. We will be offering the worship service in the same format as in weeks past on the YouTube site through [broadstreetchurchofchrist.com](http://broadstreetchurchofchrist.com) – You Tube for those who feel the need to stay at home. If you, or any family members are running fever that day, or if you are someone at high risk due to age or underlying conditions that affect immunity and put you in a danger category, we want you to consider the wisdom of worshipping at home as in the past 8 weeks.

We will be spacing families in the auditorium with 6 feet of clearance between other individuals or families. You will find taped X markers on the pews in spaces that need to be left empty to guarantee this spacing. We ask your full cooperation.

When you enter the building on the East Foyer side, there is a dispenser of hand sanitizer which we strongly urge you to use.

As you enter the foyer, you will see communion in plastic bags for EACH individual who is to partake of the Lord's Supper. We will not be passing plates. You are asked to take these into the auditorium with you and partake in the usual fashion. Save your baggie to put the empty items back in and seal the bag. Trash cans will be provided at the exits doors of East and West Foyers to dispose of these. Please use the Power Point for Songs and avoid handling song books for the time being. You will also have the opportunity to place your offering in baskets on your way in or out of the service. The church is to be commended for your diligence in making these offerings during the 8 weeks we have been apart.

If you exit out the west foyer side you will need to exit all the way to the outside. Eastside foyer exits all the way out as well. If you want to greet your friends outside, we recommend social distancing even then. Also we discourage hand shaking and hugging. Reserve those for hearty greetings and look forward to the day when things go back to normal. Pray for this in fact. If you choose to wear face masks that is good but not required.

Parents will have to keep their children with them at all times. We must request that adults and children avoid the temptation to pool in the back of the auditorium or in either foyer. Please move on into the auditorium to your seats, and move on to the outside after the service. These are inconveniences we can live with for the time.

Side classrooms and MPR stairs will be taped off. No classes will meet due to the crowded conditions in those rooms. We will only have the 10 A.M. Service Sunday, no classes, and no PM or Wednesday service for the first few weeks. May God bless us and bless the nations of the world during this very trying time.

. . . . Terry Broome



**Please pray for our sick and remember them with cards, calls and visits.—**

**Izella Proctor** had a fall last week and sustained a fractured arm and facial bones. She was transferred to Highlands Rehab yesterday. After a quarantine period, they will be working with her to help her walk again. Please pray for her.

**Stan Hastings** began a much stronger regimen on Monday. Stan requests our prayers that it will be effective.

**Pat Washburn** is in good spirits and doing well in her recovery from hip surgery. Please continue to pray for her.

**Tammy McGuire** will have a follow-up with her doctor about the blood clots on Friday. Please pray for Tammy.

**Ruth Gray** has declined in health to the point that hospice has been called in. She is in a nursing home in Gadsden. Please keep her in your prayers.

**LONG-TERM PRAYER LIST**

- Cheryl Ellis**
- David Precise**
- X'shi Ana Benavides**
- Irene Gist**
- Mary Lawrence**
- Polly Franklin**
- Sophonra Burney**
- Ken Lawrence, Sr.**
- Harold Reynolds**
- Judy Roberts**
- Ginger Myers**
- Mary Nell Gonce King**
- Holly Cobb**

**Sam Wright**, Albertville Nursing Home & Rehab, 750 AL Hwy 75 N, Albertville, AL 35951, Rm. 155, phone 256-878-1398.

**Faye Henderson** 632 Molten St., E, Decatur, AL.

**Suzanne Daniel**, grandmother of McGowan Holt (Jenny & Buddy Holt's grandson)

**Nettie Murrah**, mother of Tracy Brumley, 136 Mac Davis Rd., Columbus, MS 39702.

**Jackie Evans**, employee of Woods Cove Florist, 2661 Snodgrass Rd. 35769.

**Judy Tidwell McBride**, member at Larkinsville, 322 Co. Rd. 15, Woodville, AL 35776.

**Sally Abbott**, aunt of Bill Price, 440 2<sup>nd</sup> St., S Naples, FL 34102-8620.

**David Grider**, grandson of Sue Grider.

**Dorothy McNally**, Kathy Broome's mother, 1460 N Main St., Apt. 119, McPherson, KS 67460.

**Gary Whitherington**, employee at Costco, 7809 Cadillac Dr., Huntsville, 35802.

**Kenny Jimenez**, son-in-law of Dave & Elane Bagley and

brother-in-law of David & Ashley Dover, 124 Helen Ave., Modesto, CA 95354.

**Winston Busby**, brother of Doris Laney, 198 Weaver Rd., Henagar, AL 35978.

**Judy Solomon**, sister of Martha Pendley.

**Shep Knight**, baby of Jo Reed Brumley's cousin.

**Joe Pat Moody**, uncle of Sheryl Porch, 1310 Claytontown Rd., Buchanan, TN 37388.

**Janice Chambliss**, friend of Julia Suchorski, 18 Co. Rd. 541, Scottsboro, AL 35768.

**Tom and Mary Ann Worst**, Libby Crona's brother & sister-in-law.

**Dale Lemley**, sister of Nancy Miles.

**Cecil Wilkes**, grandmother of Nick Ledbetter.

**Bonnie Miller**, sister of John D. Porch.

**John Stover**, a fireman at Scottsboro Fire Department, 249 Co. Rd. 615, Section, AL 35771.

**Bill Capley**, father of Corrie Shelton (daughter-in-law of Robin & Vicki) 26 Bellefonte Circle, 35769.

**Jordan McCormack**, US Navy

**Trent McCormack**, US Navy

**Jordan Holt**, US Navy

**Abigail Holt**, US Navy

**Nathan Bridges**, US Air Force- Reserve

**Paige Chrisman**, US Air Force

**Philip Doan**, US Marine Corps-Reserve

**Nathaniel Doan**, US Marine Corps

**Anthony Worst**, US Marine Corps

**NURSING HOME RESIDENTS & HOMEBOUND**

<b>Cloverdale Manor</b>	<b>Rosewood Manor</b>	<b>Southern Estates</b>
412 Cloverdale Rd. Scottsboro, 35768 Helen Ott	1513 Co. Park Rd. Scottsboro, 35769 Doris Johnson	212 E. Stewart Rd. Scottsboro, 35769 Tommy Bellomy

- |                  |  |
|------------------|--|
| Jean Hancock     | 1703 Stewart Rd., 35768                      |
| Polly Franklin   | 9440 Hwy. 79 Bypass, 35768                   |
| Mark Little      | 107 Benson Lane, 35768                       |
| Elsie Goodman    | 406 S Houston St., 35768                     |
| Martha Nan Baker | 701 Monroe St., NW, Russellville, 35653      |
| Jim Anderson     | 3891 Sullivan St., Madison, AL 35758         |
| Nell Anderson    | 121 Brookridge Dr., Apt. 133, Madison, 35758 |
| Al Evett         | 49 Hughes Rd., Apt. 24, Madison, 35758       |

<p><i>One Measure Of Our Love</i></p>	<i>Wed. Bible Study</i> . . . . .
	<i>Sunday Bible Study</i> . . . . .
	<i>Sun. A.M. Worship</i> . . . . .
	<i>Sun. Night Worship</i> . . . . .
	<i>Contribution</i> . . . . . \$5810.00
	<i>Budget</i> . . . . . \$7556.00



Daniel Paul Ellis was born to Jake & Meleah on May 6, 2020 at 3:13 p.m. He was 20 inches long and weighed 8 pounds, one ounce. Paul & Cheryl Ellis are the beaming grandparents. Congratulations to this family on their precious, new addition!

## My Place

**There is a corner somewhere  
That I alone can fill.  
If I fail to take my place,  
No other ever will.  
It's all part of God's great plan,  
That each a worker be.  
And somewhere in His vineyard wide,  
The Lord needs even me!**



## Going the Second Mile

A farmer left his son to plow a large field, instructing him to plow out to the peach trees and to try to finish the job by the end of the day. When the farmer returned that evening, he discovered that his son had plowed all the way out to the road, far beyond the peach trees. It was almost twice the amount of work he had expected his son to do. When he asked his son about it, the boy replied, "Dad, I plowed out to the peach trees because you told me to. But I plowed on out to the road because I wanted to." The wanted to in this boy's response is the language of genuine love. Only the love of Christ within us can compel us to go beyond the requirements and give more than expected. Christians should pray daily for the love of Christ to direct us in all our dealings with others. "And whoever compels you to go one mile," Jesus taught, "go with him two" (Matthew 5:41).

## MOVING THE COMMA

Alexander III was Tsar of Russia from 1881-1894. His rule was marked by repression, and in particular by persecution of Jews. His wife, Maria Fedorovna, provided a stark contrast, being known for her generosity to those in need. On one occasion her husband had signed an order consigning a prisoner to life in exile. It read simply, "Pardon impossible, to be sent to Siberia." Maria changed that prisoner's life by moving the comma in her husband's order. She altered it to "Pardon, impossible to be sent to Siberia."

All of us have sinned and fall short of the glory of God (Romans 3:23). And the wages of sin is death (Romans 6:23).

Jesus taught that each person is traveling one of two roads: "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it" (Matthew 7:13-14).

Because of His great love for us, God sent His Son Jesus to die on the cross for our sins (John 3:16). Jesus paid the price for our sins so that we might have forgiveness and receive the gift of eternal life (Ephesians 1:7; Romans 6:23).

God has promised to save those who will place their faith and trust in Jesus (Acts 16:30-31), turn from their sins in repentance (Acts 17:30-31), confess Jesus before men (Romans 10:9-10), and are baptized (immersed) into Christ for the forgiveness of their sins (Acts 2:38). He will continue to cleanse those who continue to walk in the light of His Word (1 John 1:7).

"There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death" (Romans 8:1, 2, 4).

In Christ, God has changed the comma that stood against us. From "Pardon impossible, send to Hell" comes the good news of salvation: "Pardon, impossible to send to Hell."

Won't *you* allow God to "move the comma" in *your* life by accepting His offer of forgiveness and life?

David A. Sargent



**If a sermon pricks your conscience,  
it must have some good points.**



**ELDERS**

TOMMY BELLOMY 574-3573 DAVID PRECISE 574-3790  
PAT RUSSELL 259-0800 BRAD WILHELM 244-0561

**DEACONS**

Dave Bagley Josh Baird Rick Baird  
Jo Reed Brumley David Dover Joel Gardner  
Nick Ledbetter Joe Manning Roger Myers  
Nelson Page John A. Porch Dave Precise  
Mark Price Scott Roberts  
William Underwood Russell Wilhelm

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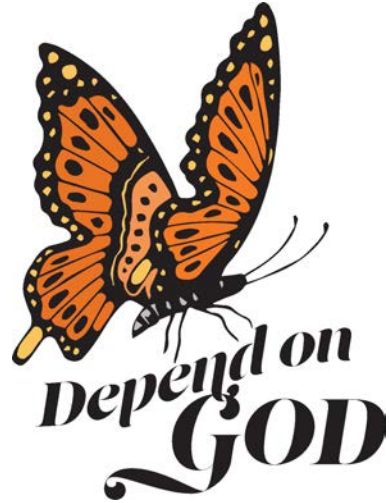
**SCHEDULE OF SERVICES**

WORSHIP. .... Sunday 9:55 A.M. and 6:00 P.M.  
BIBLE STUDY. .... Sunday 9:00 A.M.  
and Wednesday 6:30 P.M.  
LADIES BIBLE CLASS. .... Tuesday 10:00 A.M.

*Those who find their life will  
lose it, and those who lose their  
life for my sake will find it.*



*Matthew 10:39*



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*The true greatness of any  
nation depends upon the  
integrity of its individuals.*